UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Andrew T. Archer, Esquire 125 Route 73 North West Berlin, NJ 08091 (856) 963-5000 Attorney for the Debtor(s)

00527200

In Re:

Thomas E. Hughes,

Debtor(s).

Order Filed on August 31, 2022 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.: 21-18923 (MBK)

13 Chapter:

Michael B. Kaplan Judge:

## ORDER RESPECTING REQUEST FOR EXTENSION OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD

The relief set forth on the following page is hereby **ORDERED**.

**DATED: August 31, 2022** 

United States Bankruptcy Judge

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The court havin	ng granted the Notice of Request for Loss Mitigation concerning the following property an	d
creditor on Dec	cember 27, 2021 :	
Property:	22 East Mill Creek Road, Eastampton, NJ 08060	
Creditor:	Bank of America	
and a Request f	or	
<u> </u>	ion of the Loss Mitigation Period having been filed by the Debtor(s) , ause shown,	and for
•	Termination of the Loss Mitigation Period having been filed bygood cause shown,	
It is hereby OR	DERED that,	
The Lo	ss Mitigation Period is extended up to and including $\frac{11/21/2022}{}$ .	
The Lo	ss Mitigation Period is terminated, effective	
And it is furth	er ORDERED that,	
	dismissed during the loss mitigation period, loss mitigation is terminated effective der of dismissal.	on the

# Case 21-18923-MBK Doc 62 Filed 09/02/22 Entered 09/03/22 00:13:04 Desc Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court
District of New Jersey

In re: Case No. 21-18923-MBK

Thomas E. Hughes Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1
Date Rcvd: Aug 31, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 02, 2022:

Recipi ID Recipient Name and Address

db + Thomas E. Hughes, 22 East Mill Creek Rd, Eastampton, NJ 08060-5306

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

#### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

# **NOTICE CERTIFICATION**

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 02, 2022 Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 31, 2022 at the address(es) listed

below:

Name Email Address

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Andrew Thomas Archer

on behalf of Debtor Thomas E. Hughes aarcher@spillerarcherlaw.com

bankruptcy@brennerlawoffice.com;mcdoherty\_187750@ecf.courtdrive.com;R64966@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor BANK OF AMERICA N.A. dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5